

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 25 1981

Returned to applicant for correction

Corrected application filed

Map filed

The applicant Smitley & Keyser Ranch
Star Route, of Battle Mtn., Nevada
Street and No. or P.O. Box No. City or Town

Nevada 89820, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Paul V. Smitley
and Robert Keyser

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.5 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:

(b) Stockwater, state number and kinds of animals to be watered:

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30 T. 26 N., R. 43 E.,
Describe as being within a 40-acre subdivision of public

MDB&M or at a point from which the SW Corner of said Section 30 bears S 84° 18' W,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
a distance of 1202.22 feet.

6. Place of use 21.82 acres in the NW $\frac{1}{4}$, NW $\frac{1}{4}$ 16.31 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, 8.34 acres
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

in the NW $\frac{1}{4}$, SW $\frac{1}{4}$ all in Sec. 30 T. 26 N., R. 43 E., MDB&M.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing drilled well, pump, pipes, and
State manner in which water is to be diverted, i.e. diversion structure, ditches and
wheel line irrigation
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works

10. Estimated time required to construct works well completed 125 HP motor & pressure bowls.
If well completed, describe works.
buried main line

11. Estimated time required to complete the application of water to beneficial use 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Paul V. Smitley
1946 EAST HACIENDA AVENUE
LAS VEGAS, NEVADA 89119
Compared bt/bc bt/bc
Protested _____

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This Application is herewith denied on the grounds that the appropriation of underground water for irrigation would tend to impair the value of existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I PETER G. MORROS,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this 30th day of MARCH,

Certificate No. _____ Issued _____ A.D. 19 82

 218 (Rev.) 
State Engineer